

2025年祷告、禁食和奉献周

十字架

和它对堕落人性的意义



EVERY NATION

中文堂 · 马来西亚

十字架

尼哥德慕

Nicodemus

从好奇到归信

from Curious to Convert



ORDINATION OF TERESA KANG SIEW EE CLEMENT LOKE KAI HOONG

19 JAN 2025 ∴ 11 AM ∴ EVERY NATION CHURCH MALAYSIA

You're invited to the ordination ceremony
of Teresa Kang and Clement Loke as our
Pastors this coming 19 January!

Let's celebrate this momentous
occasion together!



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S4	03 SEP	10 SEP	17 SEP

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周三, 晚上9点

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十字架的核心

Centrality of the Cross

16 因为万物都是借着祂创造的，天上的、地上的、有形的、无形的、做王的、统治的、执政的、掌权的，一切都是借着祂也是为了祂而创造的。

17 祂存在于万物之前，万物都靠祂而维系。

16 For in him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things have been created through him and for him.

17 He is before all things, and in him all things hold together.

COLOSSIANS 歌罗西书 1 : 16-17

十字架

证道系列

第1周 尼哥德慕 Nicodemus

第2周 人群 The Crowd

第3周 古利奈人西门 Simon of Cyrene

第4周 罗马百夫长 Roman Centurion

第5周 亚利马太的约瑟 Joseph of Arimathea

第6周 抹大拉的玛丽亚 Mary Magdalene



当我们真正经历十字架的大能时，
我们必然会改变。

*When we truly encounter
the power of the Cross,
we cannot help but change.*



尼哥德慕 *Nicodemus*

- 法利赛人 Pharisee
- 犹太人的官 Ruler of the Jews
- 公会的成员 Member of Sanhedrin
- 以色列的教师 Teacher of Israel



有一个法利赛人名叫尼哥德慕，是犹太人的官。
² 一天晚上，他来见耶稣，说：“老师，我们知道你是上帝差来教导人的，因为如果没有上帝的同在，没有人能行你所行的神迹。”

¹ Now there was a man of the Pharisees named **Nicodemus**, a ruler of the Jews.

² This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.”

JOHN 约翰福音 3 : 1-2

³ 耶稣说：“我实实在在地告诉你，
人若不**重生**，就不能看见上帝的国。”

³ Jesus answered him, “Truly, truly, I say to you, unless one is **born again**
he cannot see the kingdom of God.”

JOHN 约翰福音 3 : 3

**4 尼哥德慕说：“人老了，怎能重生呢？
难道要再进母腹生一次吗？”**

**5 耶稣说：“我实实在在地告诉你，人如果不是从
水和圣灵生的，就不能进上帝的国。”**

**4 Nicodemus said to him, “How can a man be born when he is old?
Can he enter a second time into his mother's womb and be born?”**

**5 Jesus answered, “Truly, truly, I say to you, unless one is born of water and
the Spirit, he cannot enter the kingdom of God. ⁶ That which is born of the
flesh is flesh, and that which is born of the Spirit is spirit.**

JOHN 约翰福音 3 : 4-6

9 尼哥德慕又问：“这怎么可能呢？”

10 耶稣说：“你是以色列人的教师，还不明白这事吗？”

**14 摩西在旷野怎样举起铜蛇，人子也必照样被举起来，
15 叫一切信祂的人都得到永生。**

9 Nicodemus said to him, “How can these things be?” 10 Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things?”

14 And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, 15 that whoever believes in him may have eternal life.

JOHN 约翰福音 3 : 9-10, 14-15

**9 摩西就造了一条铜蛇，挂在杆子上。
被蛇咬的人一望铜蛇，就保住了性命。**

**9 So Moses made a bronze snake and put it up on a pole.
Then when anyone was bitten by a snake and looked at the bronze snake,
they lived.**

NUMBERS 民数记 21 : 9

**22 普世的人啊，归向我吧，
你们必蒙拯救，
因为我是独一无二的上帝。**

**22 Look to Me, and be saved, all you ends of the earth!
For I am God, and there is no other.**

ISAIAH 以赛亚书 45 : 22

16 “因为上帝爱世人，甚至将祂独一的儿子赐给他们，
叫一切信祂的人**不致灭亡，反得永生。**

17 **上帝差祂的儿子到世上来，不是要定世人的罪，
而是要借着祂的儿子拯救世人。**

16 “For God so loved the world, **that** he gave his only Son, **that** whoever believes in him **should not perish but have eternal life.** 17 **For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.**

JOHN 约翰福音 3 : 16-17

重生，而非宗教

- 注目于，而非只是做
- 信靠，而非只是行为举止

Rebirth not Religion

- *To Look not to Do*
- *To Believe not to Behave*

神爱，所以祂赐予；
我们信，所以我们领受。

*God loved, so He gave.
We believe, so we receive.*

38 这些事以后，有一个亚利马太人约瑟来求彼拉多，要领耶稣的身体；他因为怕犹太人，就暗暗地作耶稣的门徒。彼拉多批准了，他便把耶稣的身体领去。39 从前夜间来见耶稣的尼哥德慕也来了，带着没药和沉香混合的香料，约有三十二公斤。

38 After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. 39 Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight.

JOHN 约翰福音 19 : 38-39

40 他们领取了耶稣的身体，照着犹太人的葬礼的规例，用细麻布和香料把他裹好。 41 在耶稣钉十字架的地方，有一个园子，园里有一个新的墓穴，是从来没有葬过人的。 42 因为那天是犹太人的预备日，又因为那墓穴就在附近，他们就把耶稣葬在那里。

40 So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. 41 Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. 42 So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

JOHN 约翰福音 19 : 40-42

当我们真正经历十字架时，
我们必然会全然投入。

*When we truly encounter the Cross,
we cannot help but go all in.*



十字架

和它对堕落人性的意义

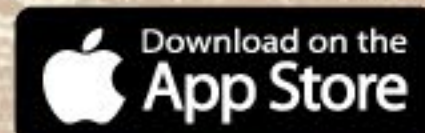


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2025年祷告、禁食和奉献周 祷告会

1月6-10日, 8:00PM - 9:30PM  hgmd.la/PNF

DAY
01

1月6日
星期一

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DAY
02

1月7日
星期二

Every Nation Church Damansara
With Every Nation Petaling Jaya

DAY
03

1月8日
星期三

Every Nation Gateway
With Every Nation Church Cheras

DAY
04

1月9日
星期四

Every Nation Church Penang / Every Nation Church Kuching
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ZOOM 2: Mandarin 中文 (hgmd.la/PNFmandarin)

DAY
05

1月10日
星期五

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