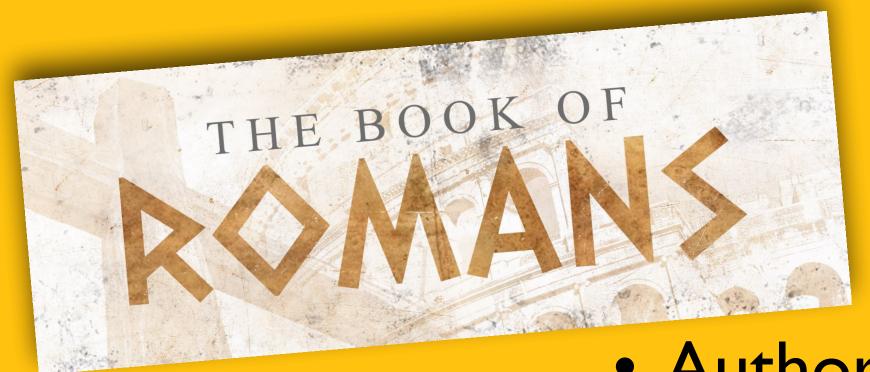


16 For I am not ashamed of the **gospel**, for it is the **power** of God for salvation to everyone who believes, to the Jew first and also to the Greek. I 7 For in it the righteousness of God is **revealed** from faith for faith, as it is written, "The righteous shall live by faith." I 8 For the wrath of God is **revealed** from heaven against all ungodliness and unrighteousness of men, who by their unrighteousness suppress the truth.

Romans I:16-20 ESV

19 For what can be known about God is plain to them, because God has shown it to them. 20 For his invisible attributes, namely, his eternal power and divine nature, have been clearly perceived, ever since the creation of the world, in the things that have been made. So they are without excuse.

Romans I:19-20 ESV



- Authorship
- Audience
- Purpose

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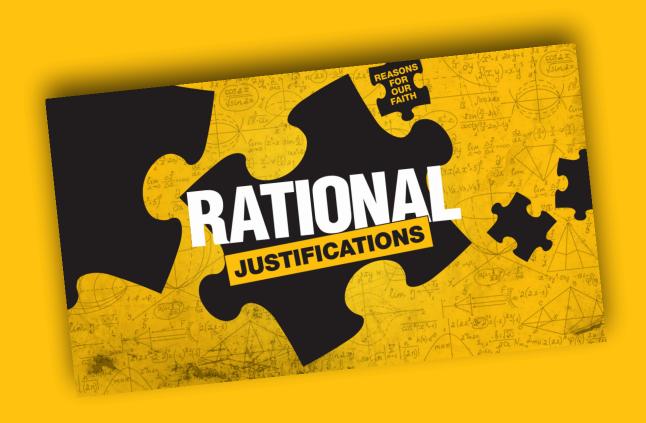






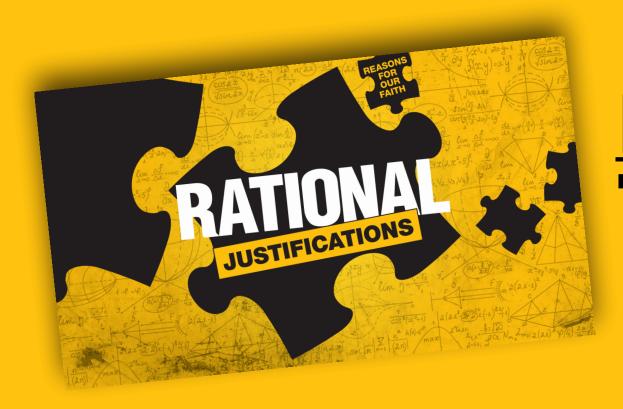






#I | THERE ARE PLENTY OF REASONS TO BELIEVE

#2 | OUR FAITH IN CHRIST IS REASONABLE



NATURAL THEOLOGY

THE COSMOLOGICAL ARGUMENT



... argues that the existence of God by looking at the existence of the universe itself. It says that the universe couldn't have just popped into existence by itself—it must have a cause or a reason behind it. Theologically, this argument points to God as the cause or reason for everything that exists. there is a first cause or necessary being—God.

THE COSMOLOGICAL ARGUMENT



- Everything has a Beginning or a Cause;
- The **Universe** must have a Cause;
- There can't be an infinite Chain of Causes;
- The First Cause is understood as the God.

THE TELEOLOGICAL ARGUMENT



... argues that when we look at the world and the universe, we see so much order, purpose, and complexity that it points to a designer—and that designer is God. Theologically, this argument suggests that everything has been carefully created and designed by God for a reason.





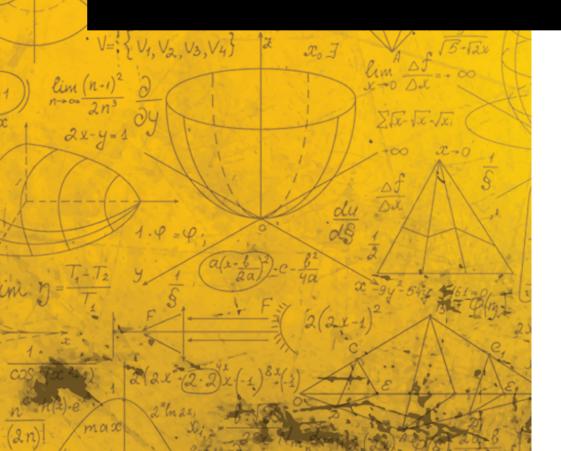
- Things That Are **Designed** Have a Designer;
- The Universe Shows Purpose and Order;
- Chance Can't Explain the Complexity;
- GOD AS THE DESIGNER





... says that because we all have a sense of right and wrong—a moral code that guides our actions—this points to the existence of a moral lawgiver, who is God.

THE MORAL ARGUMENT





• ...C.S. Lewis argued that the universal sense of right and wrong **points to** a moral lawgiver. If objective moral values exist, then there must be a transcendent standard (God) by which they are measured.



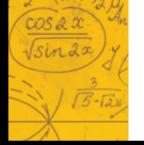


- We All **Know** Right From Wrong;
- Where Does This Moral Code Come From;
- There Must Be A Moral LawGiver;
- Therefore Morality **Points** To God's Existence

THE JUSTICE & MERCY ARGUMENT



- ... says that How can God be **both** Just (Fair) and Merciful (Forgiving) all
 at the Same Time?
- This question is a central conundrum in understanding God's character being just and merciful. Because justice and grace seem to be opposite principles.



THE JUSTICE & MERCY ARGUMENT



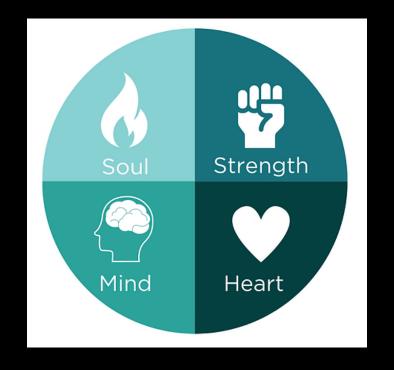
- What is God's Justice?
- What is God's Mercy?
- The Cross : Where Justice and Grace meet;
- The Perfect Balance of Justice and Grace



29 Jesus answered, "The most important is, 'Hear, O Israel: The Lord our God, the Lord is one. 30 And you shall love the Lord your God with all your **heart** and with all your soul and with all your mind and with all your strength.' 31 The second is this: 'You shall love your neighbor as yourself.' There is no other commandment greater than these."

Mark 12:29-31 ESV





HOW SHOULD WE LOVE JESUS THEN?



Emotion



Mind











I-If someone would ask you, what is the most compelling reason for you in your personal belief in God?

2-As to "heart, soul, mind and strength," how would you want to love/worship/serve Jesus differently from now?