



FAITH COMMUNITY

- 1. Local
 - a. Scriptual
 - **b.** Spiritual
 - c. Relational
 - d. Missional
- 2. Global

WHY GLOBAL?

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- We can't even engage all of our local people, why do we need to relate with a global family?
- We have different cultural contexts, how will it be relevant?
- How can we even contribute globally?

¹⁹ Now those who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to no one except Jews. ²⁰ But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Hellenists also, preaching the Lord Jesus. ²¹ And the hand of the Lord was with them, and a great number who believed turned to the Lord. ²² The report of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. ²³ When he came and saw the grace of God, he was glad, and he exhorted them all to remain faithful to the Lord with steadfast purpose, ²⁴ for he was a good man, full of the Holy Spirit and of faith. And a great many people were added to the Lord.

ACTS 11:19-24



MAIN DEBATE?

Are the non-Jews a part of the faith community?

If they want to be a part of our community, shouldn't they share our culture and practices as well?

¹ But some men came down from Judea and were teaching the brothers, "Unless you are circumcised according to the custom of Moses, you cannot be saved." 2 And after Paul and Barnabas had no small dissension and debate with them, Paul and Barnabas and some of the others were appointed to go up to Jerusalem to the apostles and the elders about this question. 3 So, being sent on their way by the church, they passed through both Phoenicia and Samaria, describing in detail the conversion of the Gentiles, and brought great joy to all the brothers. 4 When they came to Jerusalem, they were welcomed by the church and the apostles and the elders, and they declared all that God had done with them. 5 But some believers who belonged to the party of the Pharisees rose up and said, "It is necessary to circumcise them and to order them to keep the law of Moses."

ACTS 15:1-5

*The apostles and the elders were gathered together to consider this matter. *And after there had been much debate, Peter stood up and said to them, "Brothers, you know that in the early days God made a choice among you, that by my mouth the Gentiles should hear the word of the gospel and believe. *And God, who knows the heart, bore witness to them, by giving them the Holy Spirit just as he did to us, *and he made no distinction between us and them, having cleansed their hearts by faith. *In Now, therefore, why are you putting God to the test by placing a yoke on the neck of the disciples that neither our fathers nor we have been able to bear? *In But we believe that we will be saved through the grace of the Lord Jesus, just as they will."

ACTS 15:6-11

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¹² And all the assembly fell silent, and they listened to Barnabas and Paul as they related what signs and wonders God had done through them among the Gentiles. ¹³ After they finished speaking, James replied, "Brothers, listen to me. ¹⁴ Simeon has related how God first visited the Gentiles, to take from them a people for his name. ¹⁵ And with this the words of the prophets agree, just as it is written, ¹⁶ "After this I will return, and I will rebuild the tent of David that has fallen; I will rebuild its ruins, and I will restore it, ¹⁷ that the remnant of mankind may seek the Lord, and all the Gentiles who are called by my name, says the Lord, who makes these things ¹⁸ known from of old.'

ACTS 15:12-18

Therefore my judgment is that we should not trouble those of the Gentiles who turn to God, ²⁰ but should write to them to abstain from the things polluted by idols, and from sexual immorality, and from what has been strangled, and from blood. ²¹ For from ancient generations Moses has had in every city those who proclaim him, for he is read every Sabbath in the synagogues."

ACTS 15:19-21

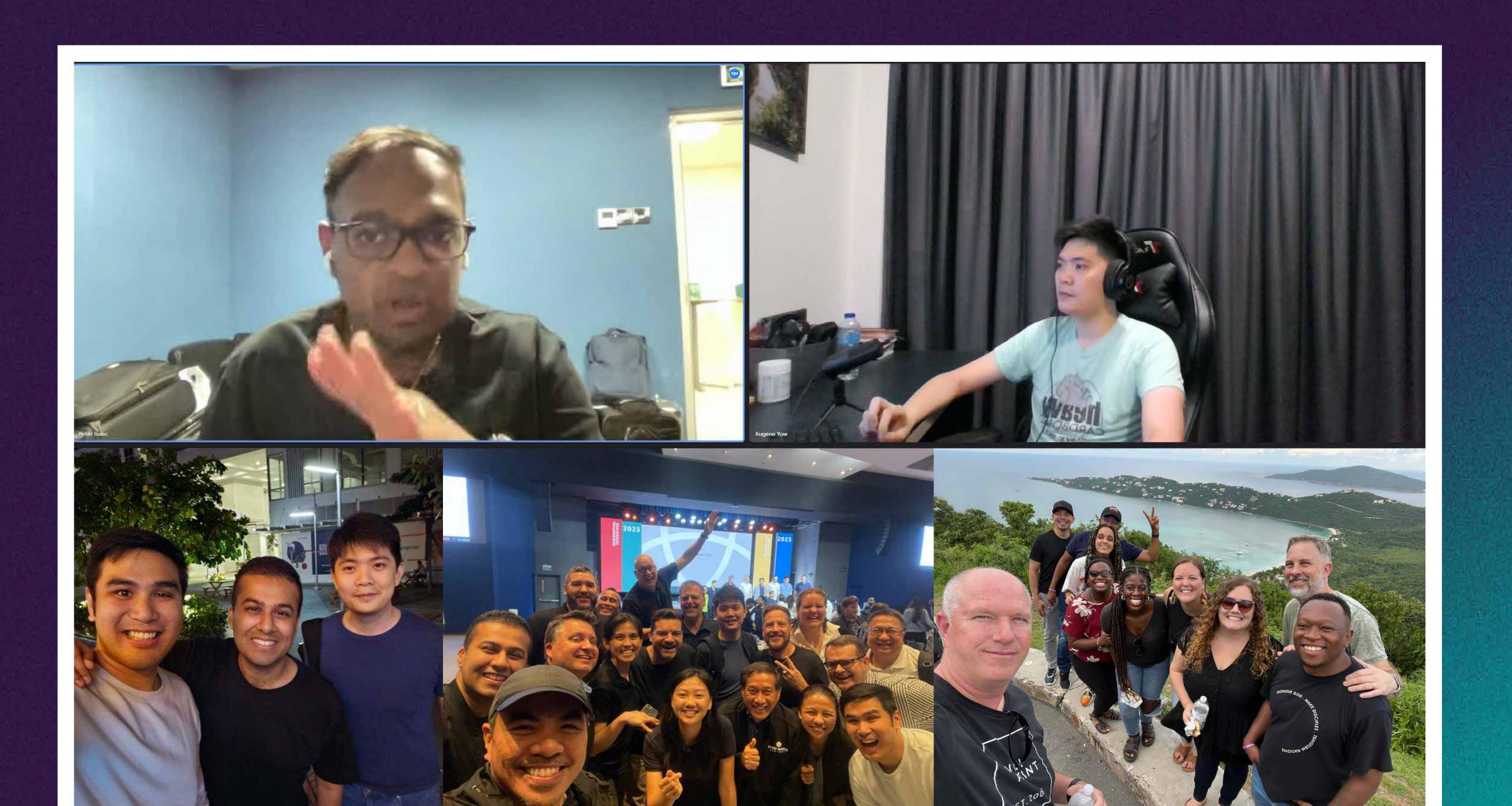
²² Then it seemed good to the apostles and the elders, with the whole church, to choose men from among them and send them to Antioch with Paul and Barnabas. They sent Judas called Barsabbas, and Silas, leading men among the brothers, 23 with the following letter: "The brothers, both the apostles and the elders, to the brothers who are of the Gentiles in Antioch and Syria and Cilicia, greetings. 24 Since we have heard that some persons have gone out from us and troubled you with words, unsettling your minds, although we gave them no instructions, 25 it has seemed good to us, having come to one accord, to choose men and send them to you with our beloved Barnabas and Paul, 26 men who have risked their lives for the name of our Lord Jesus Christ. 27 We have therefore sent Judas and Silas, who themselves will tell you the same things by word of mouth. 28 For it has seemed good to the Holy Spirit and to us to lay on you no greater burden than these requirements: 29 that you abstain from what has been sacrificed to idols, and from blood, and from what has been strangled, and from sexual immorality. If you keep yourselves from these, you will do well. Farewell."

ACTS 15:22-29

WHY GLOBAL?

The Global Community informs, enhances, and illuminates what it means to be a part of God's family.

- Scriptural
- Relational
- Spiritual
- Missional



After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands

REVELATION 7:9

WHAT ARE SOME PRACTICAL STEPS YOU CAN TAKE?

- 1. Host someone from a different nation.
- 2. Be a partner of a cross-cultural missionary. https://joelloh.substack.com/
- 3. Go on a short-term mission trip.

2024 X SS ON

SIGN UP



KUCHING

Dates: 12-20 Oct or 2-10 Nov

No. of Pax: 4-10

Ministry Focus: Evangelism,

Outreach Event

Budget: MYR 1.8K-2.3K



