



Q THE GOSPEL EXPLAINED

20 Therefore

to your forefathers

people and say.

e ever hearing but never

God's salvation has

tiles, and they will list

in his own rented house at

who came to see him. 31 Bold

hindrance he preached the kins

and taught about the Lord Jesu

a servant of Christ Jesus, called to apostle and set apart for the gosod—the gospel he promased through his prophets in the gres regarding his Son, who as nature was a descendant of athrough the Spirit of holisuith power to be the Son reaction from the dead:

Through him and to you some spiritual gift to me strong—12 that is, that you and mutually encouraged by each of mutually encouraged by each of mutually encouraged by each of the one of the strong—12 that is, that you and mutually encouraged by each of mutually encouraged by each of mutually encouraged by each of the one of the strong—13 that is, that you and mutually encouraged by each of the great through the strong—13 that is, that you and mutually encouraged by each of the great through the strong—13 that is, that you and mutually encouraged by each of the great through the great through the great through the great through the strong through the great through through the great through the great through the great through the great through through the great through the great through throu



Roman citizen

Paul was born in Tarsus, which gave him the privileged status of being a Roman citizen. As a Roman, Paul had rights others didn't, and this occasionally spared him from harm.



Hebrew of Hebrews

Paul was a Pharisee like his father (Acts 23:6). His Jewish heritage, discipline, and zeal was unmatched (Philippians 3:4-6).



Persecutor of Christians

As a Pharisee, Paul hated Christians. When Stephen was stoned to death, Paul watched and approved (Acts 8:1), and later, he set out to imprison Christians.

About the Author: Apostle Paul





Apostle to the Gentiles

After his encounter with Jesus, Paul made it his life's mission to bring the gospel beyond Jewish communities.



Missionary

Over the course of his life, Paul made three (possibly four) missionary journeys, each lasting multiple years. During this time he planted churches all across Europe and Asia Minor.



Miracle worker

Through the Holy Spirit, Paul performed numerous miracles. He drove out spirits, healed people, and even raised someone from the dead.

About the Author: Apostle Paul





Leader

Paul did more to spread Christianity in the first century than any other person. He also played a crucial role in unifying the church and formally defining Christian beliefs.



Author

Paul wrote at least seven books of the Bible, and church tradition holds that he wrote 13. These books are actually letters, which he wrote to the churches and people he encountered on his journeys.

About the Author:

Apostle Paul

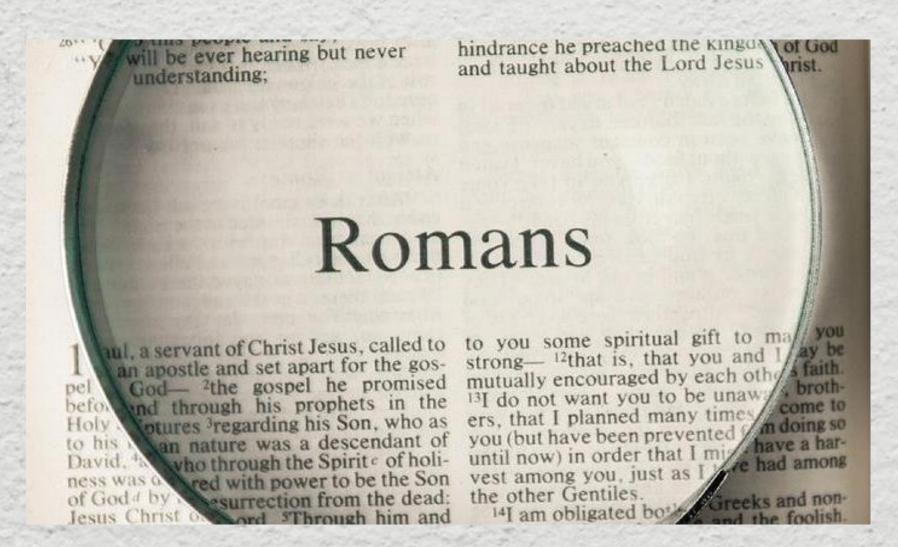


Recap

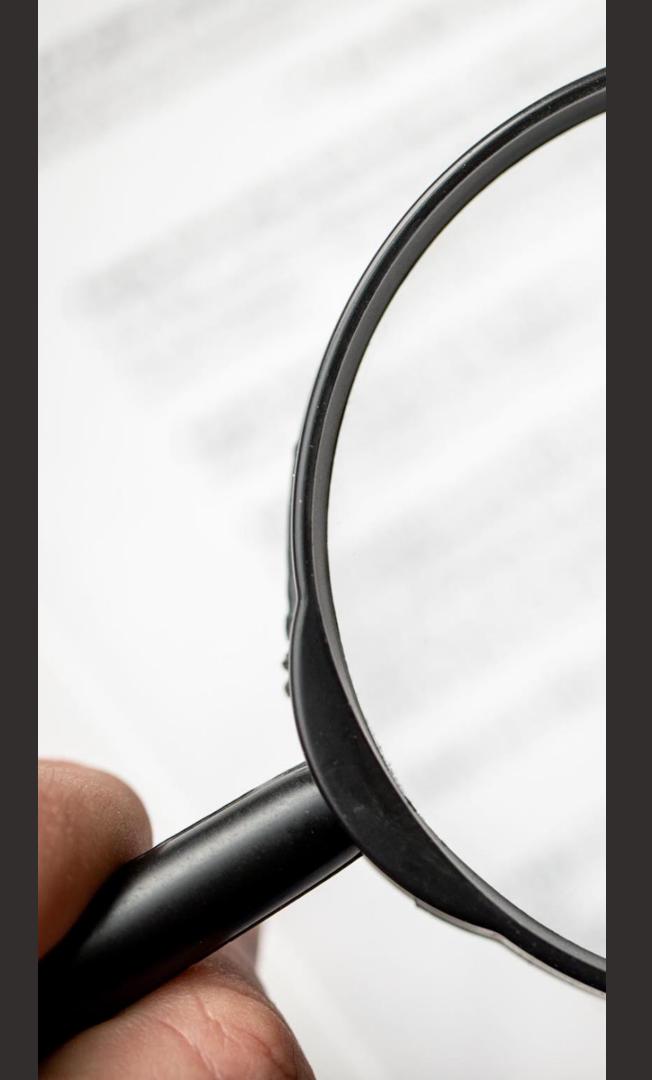


A Quick Glance:

- The audience is the Church in Rome, predominantly Gentiles but includes a minority of Jews.
- Written about AD 57.
- Considered Paul's greatest work, and is first among the 13 epistles that he has written.
- Romans presents a basic statement of the gospel: God's plan of salvation for all peoples, Jews, and Gentile alike.
- Romans explores the significance of Jesus Christ's sacrificial death, and it records the most systematic presentation of the doctrine in the Bible.

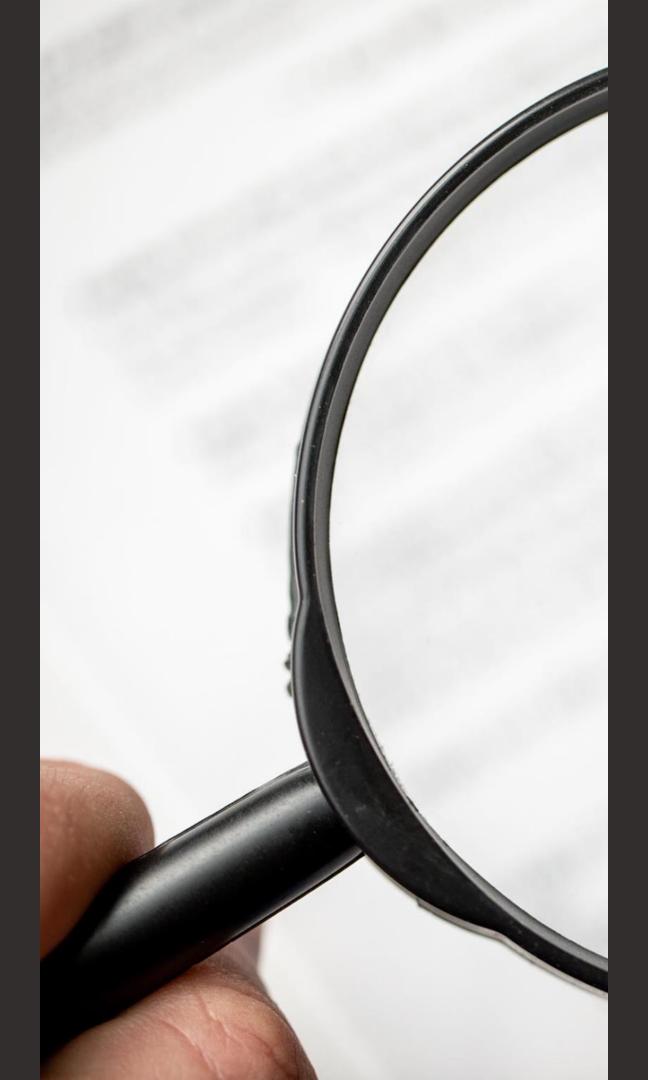






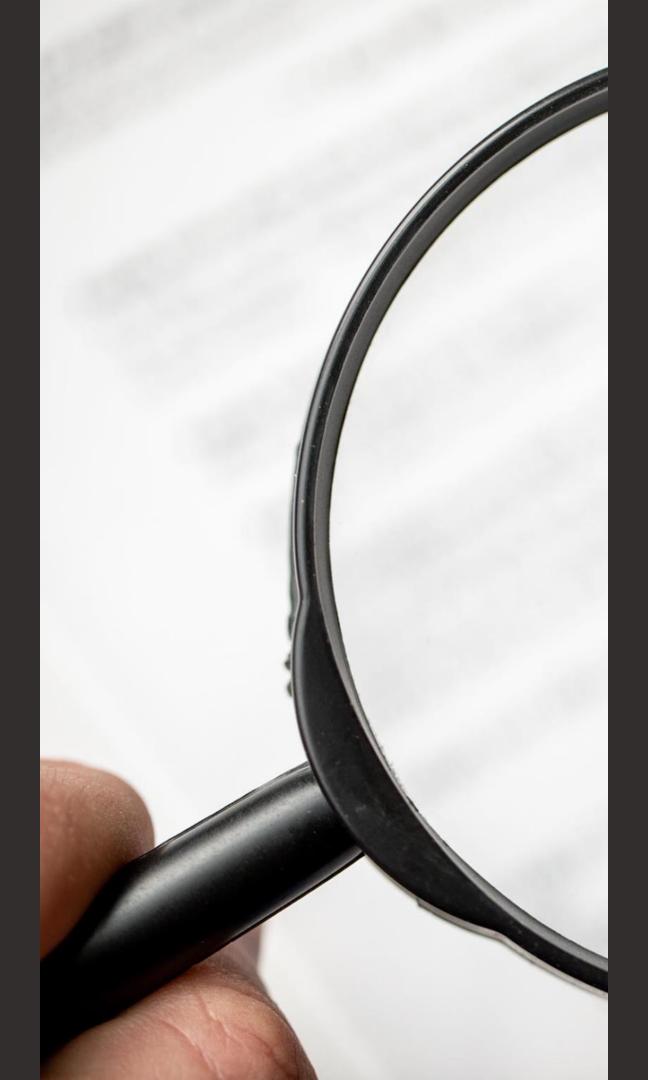
Romans 1:1-7 Greetings

- · Paul's personal introduction of himself. (v.1)
- · Paul's introduction of Jesus Christ
 - a. The Seed of David. (v.3)
 - b. The Son of God. (V.4)
 - c. Through Him we have received grace and apostleship. (v.5)



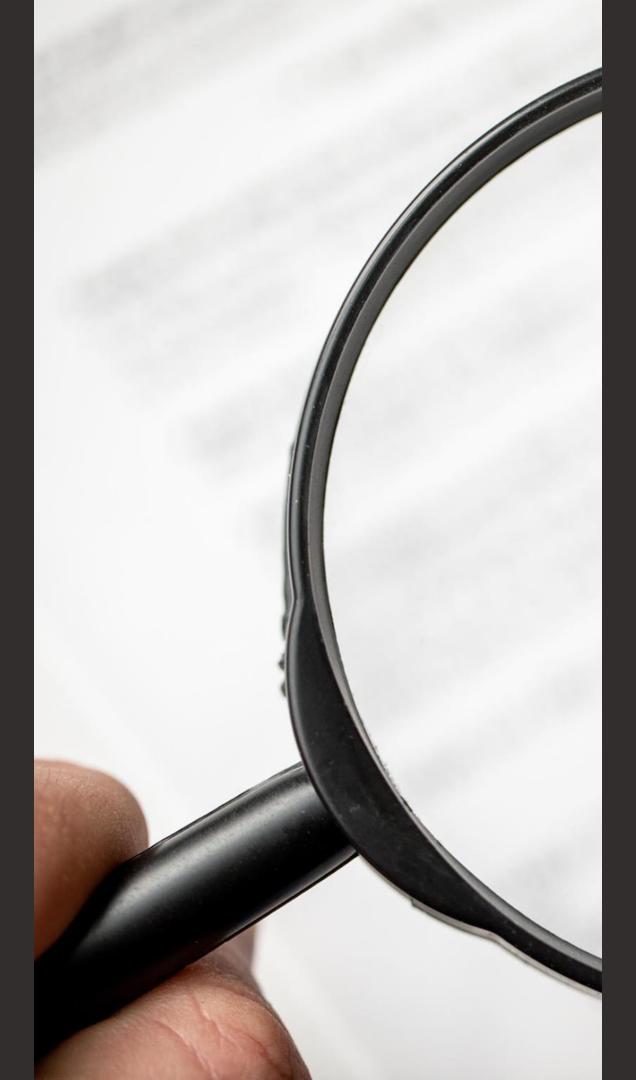
Romans 1:8-13 Desire to visit Rome

- · To impart some spiritual gift. (v.11)
- · To strengthen the church in Rome. (v.11)
- · To mutually encourage one another. (v.12)



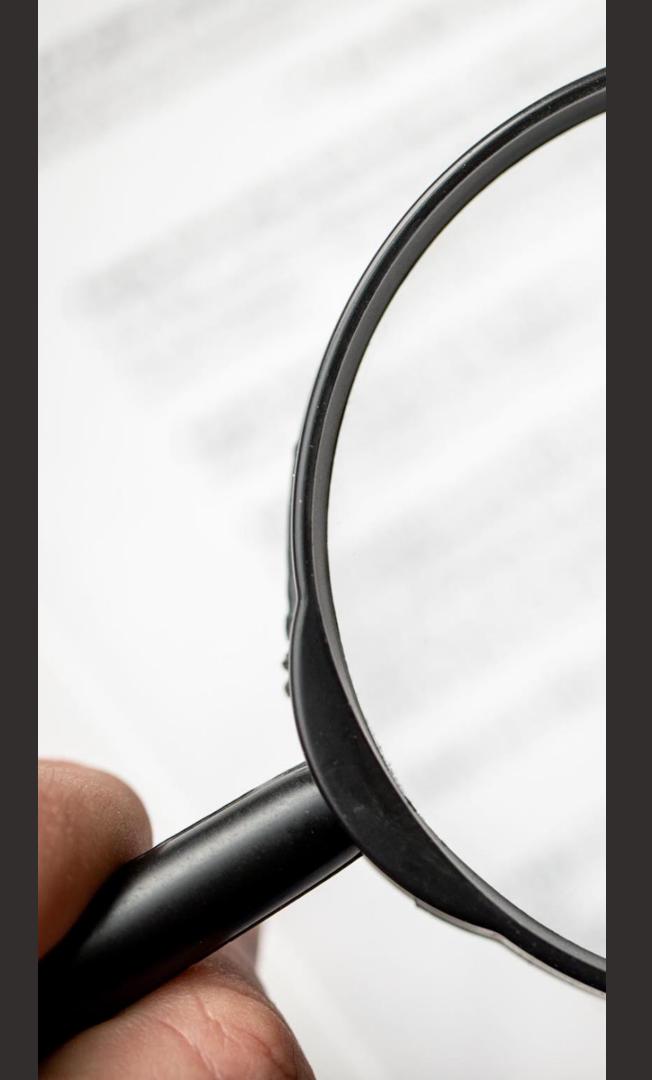
Romans 1:14-17 The righteous shall live by faith

- The righteous shall live by faith. (v.17)
 - a. Obligated to preach the gospel (v.14)
 - b. Eager to preach the gospel (v.15)
 - c. Unashamed to preach the gospel (v.16)



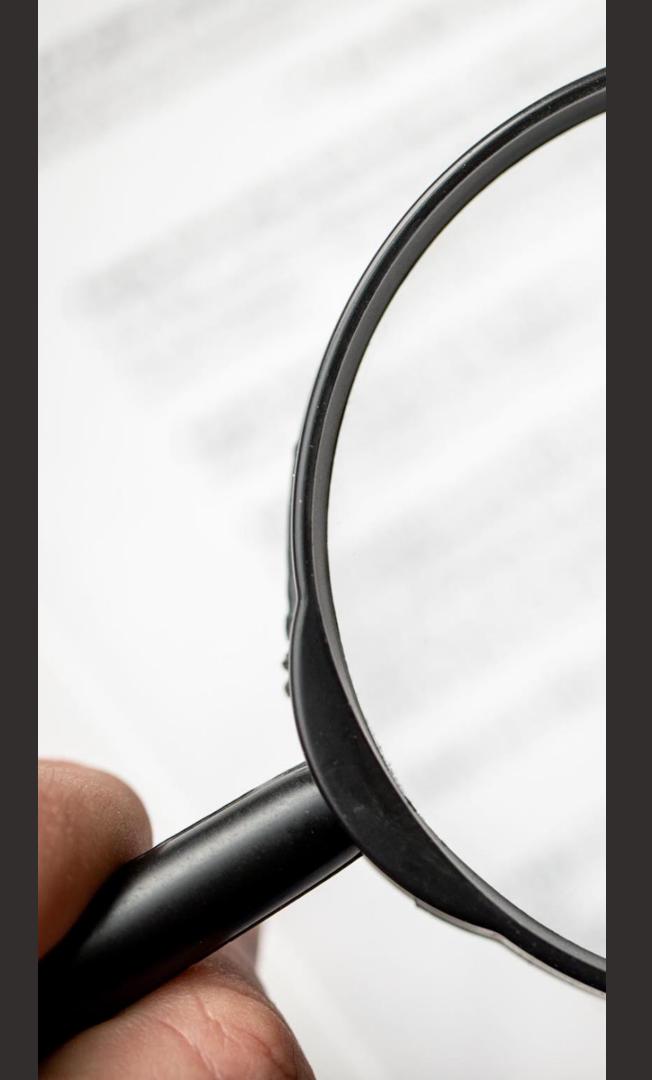
Romans 1:18-32 God's wrath on unrighteousness

- · God's wrath is against all ungodliness and unrighteousness of men. (v.18)
 - a. God gave them up in the lust of their hearts. (v.24-25)
 - b. God gave them up to dishonorable passions. (v.26-27)
 - c. God gave them up to a debased mind. (v.28-31)



Romans 2:1-11 God's judgment

- · God's judgment rightly falls on those who practice such things. (v.2)
 - a. God's judgment is inescapable. (v.3)
 - b. God's judgment is good. (v.4)
 - c. God's judgment is righteous. (v.5)
 - d. God's judgment is fair. (v.6,11)



Romans 2:12-16 God's law

- · Righteous before God will be justified. (v.13)
 - a. They are doers of the law. (v.13)
 - b. They show the works of the law. (v.15)
 - c. Their conscience bears witness. (v.15)



Q THE GOSPEL EXPLAINED

20-Therefore

people and say.

e ever bearing but never

a servant of Christ Jesus, called to

God's salvation has

tiles, and they will list

in his own rented house at

who came to see him. 31 Bold

hindrance he preached the king

and taught about the Lord Jesu

#4 Uncircumcision

Romans 2:17-29

to you some spiritual gift to me

strong- 17that is, that you and S

mutually encouraged by each of

13] do not want you to be una

ers, that I planned many ting

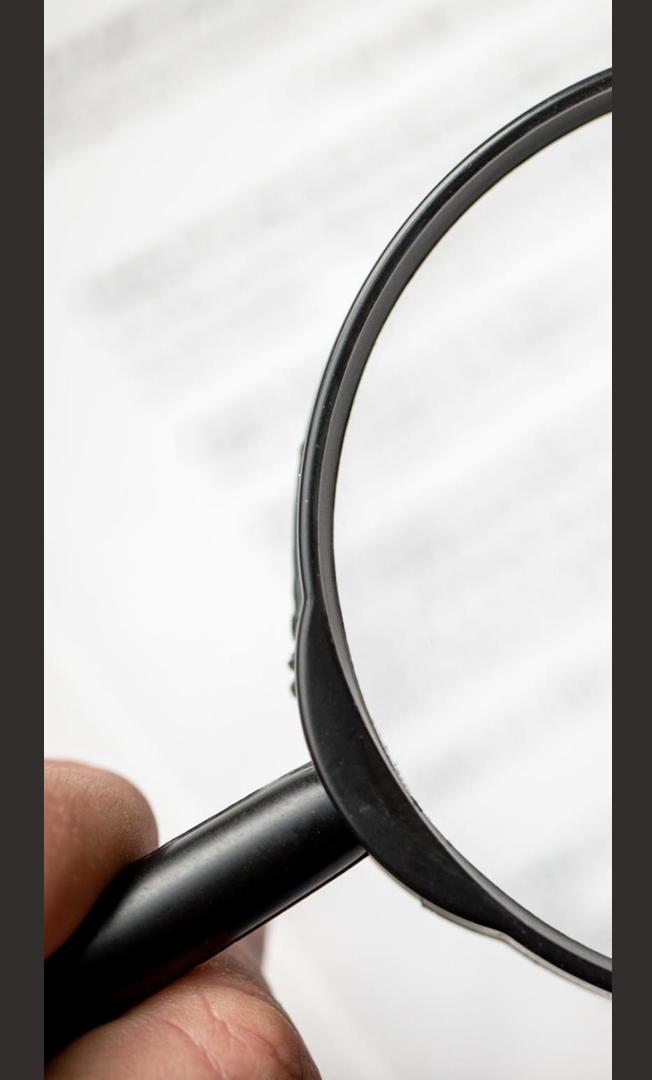
What is Circumcision?

Is the surgical removal of the FORESKIN of the male genitalia.



What is the history of Circumcision? Genesis 17:10-14

10 This is my covenant, which you shall keep, between me and you and your offspring after you: Every male among you shall be circumcised. 11 You shall be circumcised in the flesh of your foreskins, and it shall be a sign of the covenant between me and you. 12 He who is eight days old among you shall be circumcised. Every male throughout your generations, whether born in your house or bought with your money from any foreigner who is not of your offspring, 13 both he who is born in your house and he who is bought with your money, shall surely be circumcised. So shall my covenant be in your flesh an everlasting covenant. 14 Any uncircumcised male who is not circumcised in the flesh of his foreskin shall be cut off from his people; he has broken my covenant."



Jewish Failure

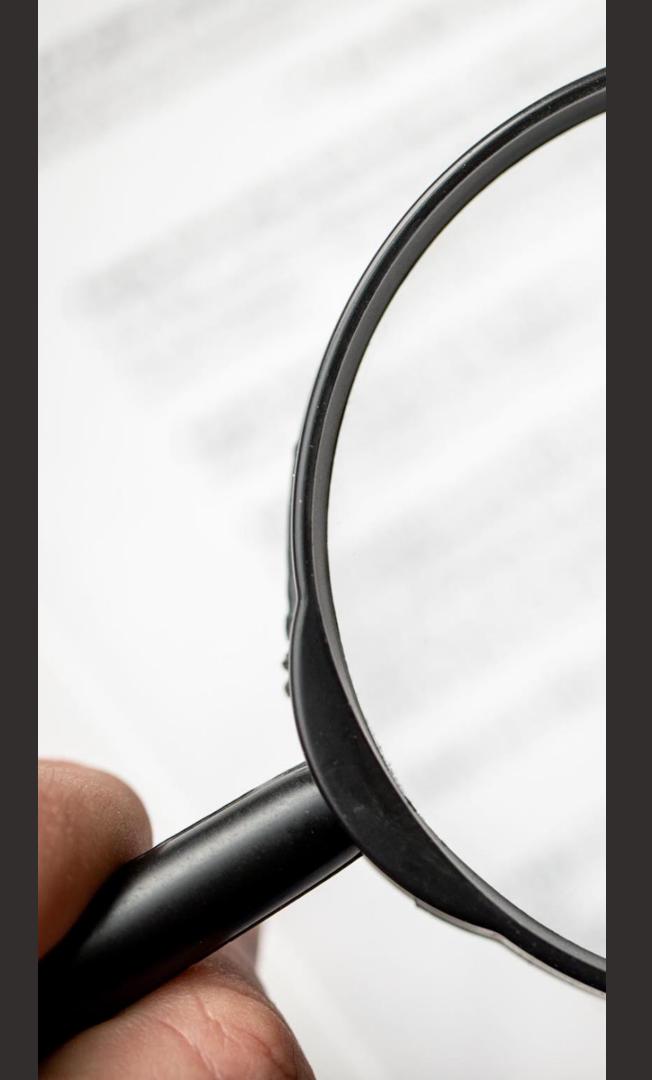
Romans 2:17-24

What are the characteristics of the Jews that Paul is describing?

- They call themselves Jews. (v.17)
- They rest on the law. (v.17)
- They boast in God. (v.17)
- They know His will. (v18)
- They approve the things that are excellent.
 (v.19)
- They are confident. (v.19,20)
 - a. A guide to the blind.
 - b. A light to those in darkness.
 - c. An instructor to the foolish.
 - d. A teacher
 - e. Knowledgeable and truth in the law
- They are hypocrites. (v.21,23)

What are the characteristics of the Christians that Paul is describing?

- We call ourselves Christians. (v.17)
- We rest on the law. (v.17)
- We boast in God. (v.17)
- We know His will. (v18)
- We approve the things that are excellent.
 (v.19)
- We are confident. (v.19,20)
 - a. A guide to the blind.
 - b. A light to those in darkness.
 - c. An instructor to the foolish.
 - d. A teacher
 - e. Knowledgeable and truth in the law
- We are hypocrites. (v.21,23)



Romans 2:12-16 God's law

- · Righteous before God will be justified. (v.13)
 - a. They are doers of the law. (v.13)
 - b. They show the works of the law. (v.15)
 - c. Their conscience bears witness. (v.15)

Romans 2:23-24 (NKJV)

You who make your boast in the law, do you dishonor God through breaking the law? ²⁴ For "the name of God is blasphemed among the Gentiles because of you," as it is written.



Every day we carry the name of Jesus in our lives.



Reflection 1:

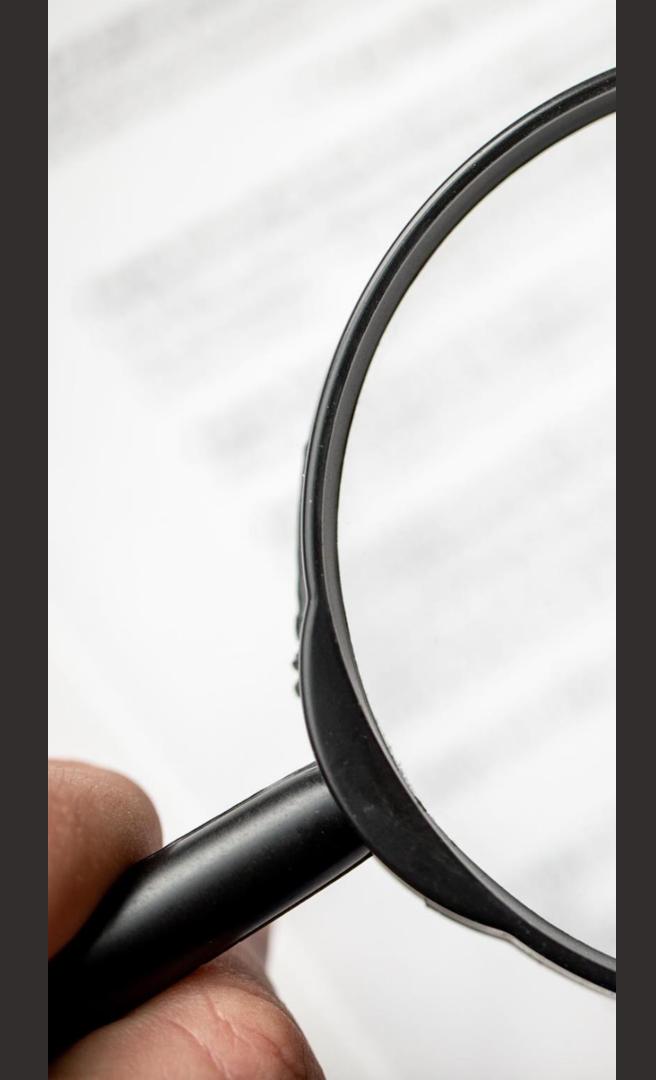
Do we honour God with our lives?



HONOR GOD. MAKE DISCIPLES.

We cannot make disciples if our lives don't Honour God First.





God's Circumcision Romans 2:25-29

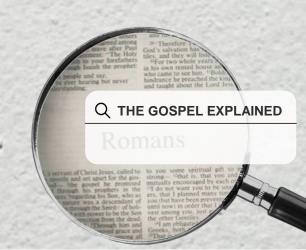
What kind of circumcision does God require?

Romans 2:28-29 (NKJV)

28 For he is not a Jew who is one outwardly, nor is circumcision that which is outward in the flesh; 29 but he is a Jew who is one inwardly; and circumcision is that of the heart, in the Spirit, not in the letter; whose praise is not from men but from God.

POINT 1:

A Circumcised Heart



What kind of circumcision does God require?

Romans 2:26 (NKJV)

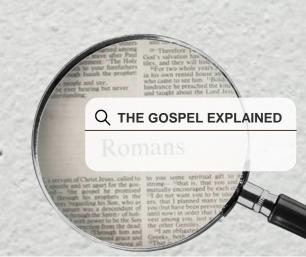
26 Therefore, if an uncircumcised man keeps the righteous requirements of the law, will not his uncircumcision be counted as circumcision?

Romans 4:3 (NKJV)

³ For what does the Scripture say? "Abraham believed God, and it was accounted to him for righteousness."

POINT 2:

A Heart that Believes in Jesus



What kind of circumcision does God require?

Romans 2:25 (NKJV)

²⁵ For circumcision is indeed profitable if you keep the law; but if you are a breaker of the law, your circumcision has become uncircumcision.

Romans 2:15 (NKJV)

hearts, their conscience also bearing witness, and between themselves their thoughts accusing or else excusing them

POINT 3:

A Heart that Keeps the Law



An Uncircumcised Heart



An Unsurrendered Heart



A Circumcised Heart



What kind of heart do you currently have today?





Q THE GOSPEL EXPLAINED

20 Therefore

to your forefathers

people and say.

e ever hearing but never

God's salvation has

tiles, and they will list

in his own rented house at

who came to see him. 31 Bold

hindrance he preached the kins

and taught about the Lord Jesu

a servant of Christ Jesus, called to apostle and set apart for the gosod—the gospel he promased through his prophets in the gres regarding his Son, who as nature was a descendant of athrough the Spirit of holisuith power to be the Son reaction from the dead:

Through him and to you some spiritual gift to me strong—12 that is, that you and mutually encouraged by each of mutually encouraged by each of mutually encouraged by each of the one of the strong—12 that is, that you and mutually encouraged by each of mutually encouraged by each of mutually encouraged by each of the one of the strong—13 that is, that you and mutually encouraged by each of the great through the strong—13 that is, that you and mutually encouraged by each of the great through the strong—13 that is, that you and mutually encouraged by each of the great through the great through the great through the great through the strong through the great through through the great through the great through the great through the great through through the great through the great through throu