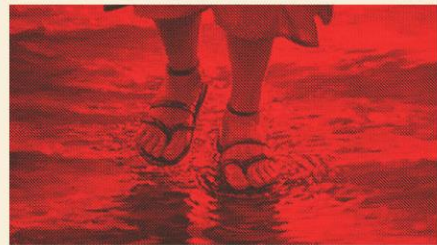
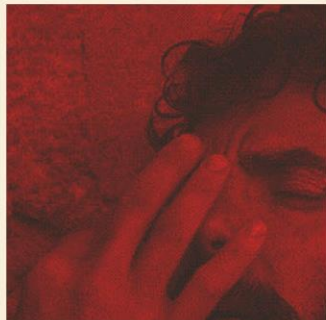


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# **SIGNS**

Symbols that point toward something beyond

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# The Purpose of John the Apostle's Gospel

<sup>30</sup> Now Jesus did many other **signs** in the presence of the disciples, which are not written in this book; <sup>31</sup> but these are written **so that you may believe that Jesus is the Christ**, the Son of God, and that by believing **you may have life** in his name.

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**John 20:30–31 ESV**

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# **John 5**

The Healing at the Pool of Bethesda

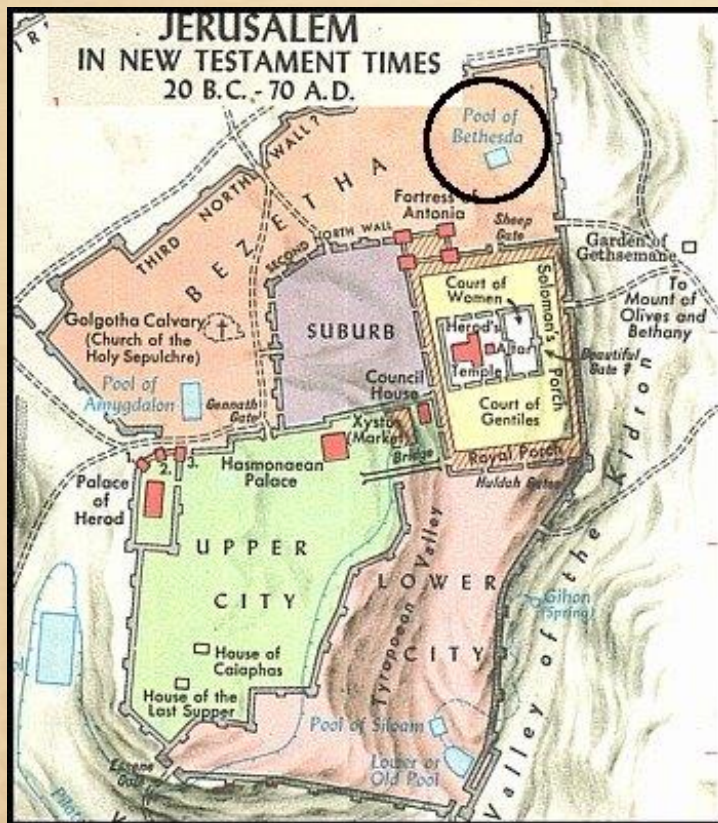
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# The Healing at the Pool

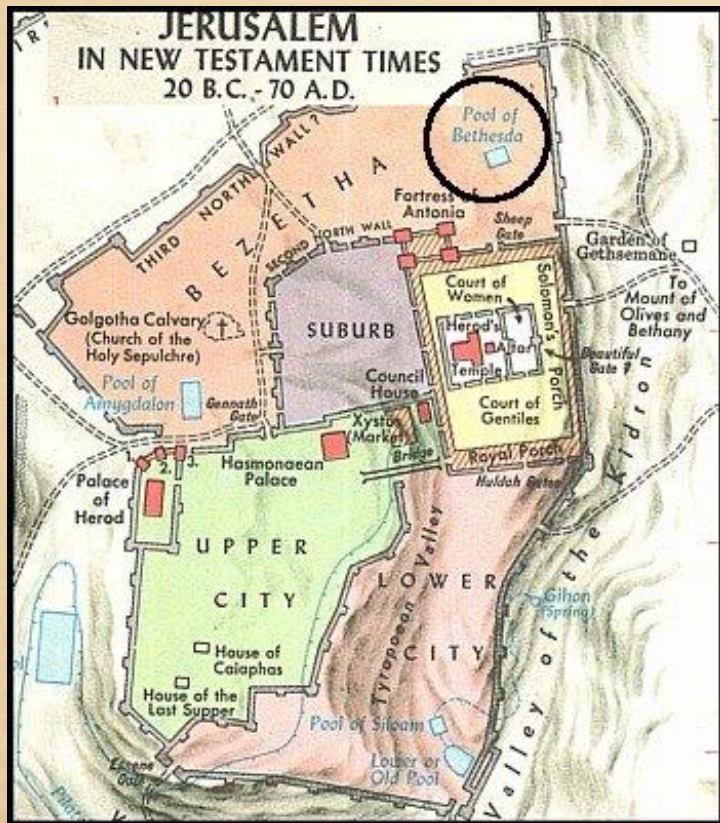
<sup>1</sup> Some time later, Jesus went up to Jerusalem for one of the Jewish festivals. <sup>2</sup> Now there is in Jerusalem near the Sheep Gate a pool, which in Aramaic is called Bethesda and which is surrounded by five covered colonnades.



# The Healing at the Pool



# The Healing at the Pool





# The Healing at the Pool

<sup>3</sup> Here a **great number of disabled** people used to lie—the blind, the lame, the paralyzed.

---

# Jesus' Compassion

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<sup>5</sup> One who was there had been an invalid for thirty-eight years.

<sup>6</sup> When Jesus saw him lying there and learned that he had been in this condition for a long time,

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# Jesus' Knowledge


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he asked him, “Do you want to get well?”

---

**John 5 NIV**



Do you want to get well?





he asked him, “Do you want to get well?”

<sup>7</sup> “Sir,” the invalid replied, “I have no one to help me into the pool when the water is stirred. While I am trying to get in, someone else goes down ahead of me.”

- <sup>8</sup> Then Jesus said to him, “**Get up! Pick up your mat and walk.**”
- <sup>9</sup> **At once** the man was cured; he picked up his mat and walked.



# Jesus' Power





**The main issue...**

---

**John 5 NIV**

**The main issue...**

The day on which this took place was a Sabbath,

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**John 5 NIV**

# The main issue...

The day on which this took place was a Sabbath,

<sup>10</sup> and so the Jewish leaders said to the man who had been healed,  
“It is the Sabbath; the law forbids you to carry your mat.”



# The main issue...

The day on which this took place was a Sabbath,

<sup>10</sup> and so the Jewish leaders said to the man who had been healed, “It is the Sabbath; the law forbids you to carry your mat.”

<sup>11</sup> But he replied, “The man who made me well said to me, ‘Pick up your mat and walk.’”<sup>12</sup> So they asked him, “Who is this fellow who told you to pick it up and walk?”<sup>13</sup> The man who was healed had no idea who it was, for Jesus had slipped away into the crowd that was there.

<sup>14</sup> Later Jesus **found him** at the temple and said to him, “**See, you are well again. Stop sinning** or something worse may happen to you.”

<sup>15</sup> The man went away and told the Jewish leaders that it was Jesus who had made him well.

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# Jesus' Salvation

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<sup>16</sup> So, because Jesus was doing these things on the Sabbath, the Jewish leaders began to **persecute him**.

<sup>17</sup> In his defense Jesus said to them, “**My Father** is always at his work to this very day, and I too am working.” <sup>18</sup> **For this reason they tried all the more to kill him**; not only was he breaking the Sabbath, but he was even calling God his own Father, **making himself equal with God**.

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# Jesus' Invitation

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Jesus doesn't just want you well on the **OUTSIDE**,  
He wants you well on the **INSIDE**.

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“ ... THERE IS NO  
BETTER "ME" OR  
BETTER "THINGS"  
WITHOUT  
**JESUS.** ”

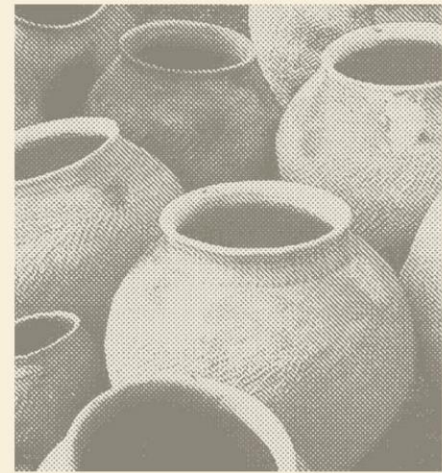
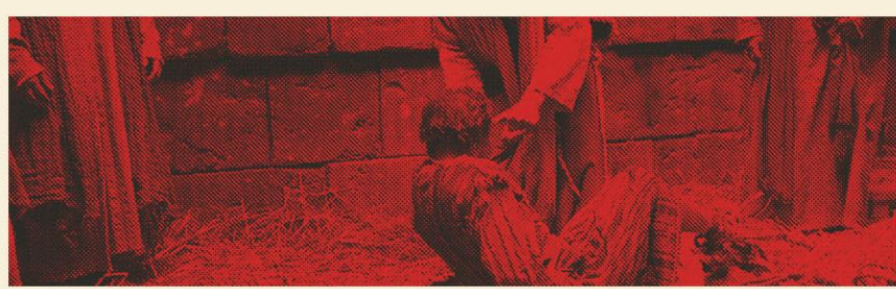




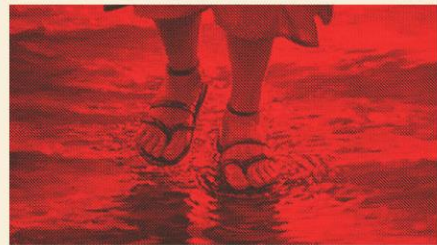
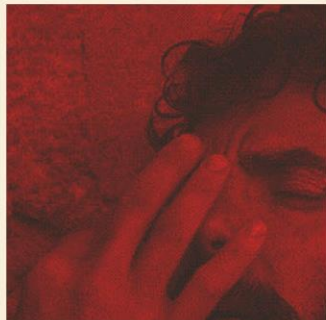
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